

2/1/2019

# High School Financial Scholarship Application



# 2019 HIGH SCHOOL FINANCIAL SCHOLARSHIP

## Scholarships

Highmark Credit Union will award two \$500 scholarships for applicants that exemplify the credit union philosophy of “People Helping People” through volunteering, community service, and leadership.

## Deadline

Applications must be **postmarked by March 22, 2019**, and mailed to:  
Highmark Credit Union, Scholarship Committee, PO Box 2506, Rapid City, SD 57709-2506

## Eligibility Requirements

1. Applicant must be a United States citizen.
2. Applicant must be a Highmark Credit Union member.
3. Applicant must be a graduating high school senior.
4. Applicant must be planning to attend a two or four year post-secondary accredited university or a technical/vocational school.

## Application Requirements

1. A completed copy of the Highmark CU High School Financial Scholarship application form, including:
  - a. List of volunteer work/job experience
  - b. List of extracurricular activities/organizations
  - c. List of accomplishments, honors, and awards
2. A written letter of recommendation from a teacher, counselor, community leader or supervisor.
3. An essay, not to exceed 500 words, on the following question:  
“What can your credit union do to continue providing you with financial solutions for a lifetime?”

## Judging Criteria

The judging committee will score each applicant based on the following criteria:

1. Volunteer work/job experience
2. Extracurricular activities/organizations
3. Accomplishments, honors and awards
4. Letter of recommendation
5. Essay

The scholarship winners will be announced in May. If you have any questions, please contact LouAnn Tyler, Marketing/Training Director, by email [louann.tyler@highmarkfcu.com](mailto:louann.tyler@highmarkfcu.com) or by calling 605-716.4444, extension 154.

**HIGHMARK CREDIT UNION**  
**2019 HIGH SCHOOL FINANCIAL SCHOLARSHIP APPLICATION**

Please print all information.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Email Address \_\_\_\_\_

Grade Point Average \_\_\_\_\_ Year joined Highmark Credit Union \_\_\_\_\_

High School Name \_\_\_\_\_

School Phone Number (\_\_\_\_\_) \_\_\_\_\_ Graduation Date \_\_\_\_/\_\_\_\_/\_\_\_\_

School Planning to Attend \_\_\_\_\_

Mailing Address \_\_\_\_\_

School Phone Number (\_\_\_\_\_) \_\_\_\_\_ Enrollment Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Expected Field of Study / Major \_\_\_\_\_

**Accomplishments / Honors / Awards**

Please list any/all of your honors or awards and the year in which you received them. If additional room is needed, please attach an additional sheet.

1. \_\_\_\_\_ Year \_\_\_\_\_

2. \_\_\_\_\_ Year \_\_\_\_\_

3. \_\_\_\_\_ Year \_\_\_\_\_

4. \_\_\_\_\_ Year \_\_\_\_\_

5. \_\_\_\_\_ Year \_\_\_\_\_

6. \_\_\_\_\_ Year \_\_\_\_\_

**Extracurricular Activities / Organizations**

Please list the extracurricular activities and organizations you have participated in, including the length of involvement, offices held, and dates of participation. If additional room is needed, please attach an additional sheet.

	Activity/Organization	Length Service	Position(s) Held	Date(s)
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

**Volunteer Work / Job Experience**

Please list the volunteer/community service work or job experience you have participated in, including the dates worked. Also, please indicate the type of experience, volunteerism/work. If additional room is needed, please attach an additional sheet.

	Type of Experience	Volunteer Work or Job	Date(s)
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

**Essay**

An essay, not to exceed 500 words, on the following question: "What can your credit union do to continue to provide you with financial solutions for a lifetime?" Use a blank sheet to respond.

**Certification**

I certify that everything I have stated on this application and any attachment is true.

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

I give permission to release my full name and photo to the media should I receive this scholarship.

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



### **Our Mission**

We provide high quality financial services to help our members achieve their financial goals.

### **Field of Membership**

Persons who live, work, worship or attend school in Butte, Custer, Fall River, Harding, Lawrence, Meade or Pennington County, South Dakota, or Campbell, Crook, Niobrara or Weston County, Wyoming are eligible to join. Persons who have an immediate family member who is a member are also eligible to join.



[www.HighmarkFCU.com](http://www.HighmarkFCU.com)

